



AGENDA

Borough of Ambridge – Meeting of Borough Council Council Chambers

Tuesday, March 12th, 2024 – 6:30 PM

- I. Call to Order / Roll Call**
- II. Invocation** – Rick Thornhill, Senior Pastor, New Hope Community Church Ambridge
- III. Pledge of Allegiance**
- IV. Presentation:** MY Project – Marty Schafer – Office of Vocational Rehabilitation
- V. Public Comment on/off *Agenda Items* (5 minutes per speaker)**
- VI. Approval of Previous Meeting's Minutes**

February 13th - Regular Meeting

VII. Approval to ratify and pay the Bills and Expenses:(For the month of March)

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|------------------------------------|----------------------|---------------------|
| 1. General Fund | Unpaid: \$117,665.71 | Paid: \$ 130,459.01 |
| 2. Grants / Special Project Fund | Unpaid: \$0.00 | Paid: \$0.00 |
| 3. Recreation Fund | Unpaid: \$0.00 | Paid: \$0.00 |
| 4. 2021 Capital Note | Unpaid: \$ 4,234.65 | Paid: \$ 68,467.95 |
| 5. ARPA Fund | Unpaid: \$0.00 | Paid: \$0.00 |
| 6. Escrow Fund | Unpaid: \$0.00 | Paid: \$0.00 |
| 7. Drug Investigation Fund | Unpaid: \$0.00 | Paid: \$0.00 |
| 8. Police Grant Fund | Unpaid: \$0.00 | Paid: \$16,478.29 |
| 9. Fire Apparatus Replacement Fund | Unpaid: \$0.00 | Paid: \$0.00 |
| 10. Bicentennial Fund | Unpaid: \$0.00 | Paid: \$0.00 |

VIII. Consent Agenda

Those matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of Council, that item must be removed from the consent agenda and considered separately.

• **Motion to approve 2 Items listed on the Consent Agenda.**

1. Borough Financial Report - acknowledge receipt of the Borough Treasurer's Report for March, 2024.
2. Consider granting approval for Youth Flag Football League to use the Walter Panek Park and Concession Stand on April 20th & 21st . Also discuss other dates requested.

IX: New Business

1. Consider Action to Approve the High Bid to sell Borough Property located at 1100 Duss Avenue (Parcel # 12-003-043.000 & 12-003-0413.00) in the amount of \$3,110.00 by Duane Hall.
2. Consider Action to Approve the High Bid to sell Borough Property located at 104 Park Road (Parcel # 09-005-0117.000) in the amount of \$1,500.00 by Crivelli Enterprises.
3. Consider Action to select EPA Brownfield Assessment Study Grant Project Consultant Stromberg - Garrigan and Associates (SGA) as recommended by Borough Manager.
4. Discuss Action to adopt Junior Council Resolution
5. Discuss Action to Advertisement for Temporary/Part-time/Seasonal workers for Public Workers (*Preference for Ambridge Student minimum 18 years of age High School/College Students*)
6. Consider Action to approve opening the P.J. Caul Grant Fund Account with New Alliance Federal Credit Union. (*Initial deposit amount is \$140,200.00*)

Committee Reports

1. Public Safety Committee
2. Mayor's Report
3. Code Committee
4. Public Works Committee
5. Parks and Recreation Committee
6. Engineer's Report
7. Solicitor's Report –
8. Manager's Report

X. Official Reports - Motion to accept Official Reports.

XI. Other Unfinished Business

XII. Adjournment

NEXT MEETING OF BOROUGH COUNCIL:

Workshop Meeting: **Tuesday, March 26th, 2024 at 6:30 PM**

Regular Meeting: **Tuesday, April 9th, 2024 at 6:30 PM**

Announcements:

Zoning Board of Adjustment Hearing Thursday, March, 21st at 6:00PM