



## **AGENDA**

**Borough of Ambridge – Meeting of Borough Council**  
Council Chambers  
Tuesday, May 11th, 2021 – 6:30 PM

**I. Call to Order / Roll Call**

**II. Invocation** – Mrs. Barb Costa, Trinity School for Ministry

**III. Pledge of Allegiance**

**IV. Presentations** – none

**V. Public Comment on/off Agenda Items (5 minutes per speaker)**

**VI. Approval of Previous Meeting's Minutes**

- April 13<sup>th</sup>, 2021

**VII. Approval to ratify and pay the Bills and Expenses:**

1. General Fund	Unpaid: \$43,921.61	Paid: \$48,165.48
2. Grants / Special Project Fund	Unpaid: \$1,500	
3. Recreation Fund	Unpaid: \$0.00	Paid: \$0.00
4. Escrow Fund	Unpaid: \$0.00	
5. Police Pension Fund	Unpaid: \$0.00	
6. Service Employees Pension Fund	Unpaid: \$0.00	
7. Firemen's Pension Fund	Unpaid: \$0.00	
8. Drug Investigation Fund	Unpaid: \$0.00	
9. Fire Apparatus Replacement Fund	Unpaid: \$0.00	

**VIII. Consent Agenda**

*Those matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of Council, that item must be removed from the consent agenda and considered separately.*

• **Motion to approve 1 Items listed on the Consent Agenda.**

1. Borough Financial Report - acknowledge receipt of the Borough Treasurer's Report.
2. Approval of Handicap parking space for resident located at 633 Glenwood Avenue.
3. Approval of Street/Road Closure including 14<sup>th</sup> Street from Duss Avenue to Merchant and New Economy Way on June 4<sup>th</sup> from 6 PM until the conclusion of the race the evening of June 5<sup>th</sup>.

**IX: New Business**

- A. Consider action to readvertise for the Heart and Soul Project Coordinator position as a subcontracted employee at an hour rate of \$16.00 per hour with an average of 20 hours per week for a 1-year contract with a possible 6-month extension as recommended by the PA Humanities Program Officers.
- B. Consider action to approve the installation of Emergency Access Gate located on Alley “A” at the dead-end near 11<sup>th</sup> Street by Country Fab in the amount of \$1,250.00 as recommended by the Police Chief, Fire Chief, and Borough Manager.
- C. Consider action to approve the fabrication of Aluminum side rail for the Public Works new flat bed truck by Country Fab in the amount of \$3,405.00.
- D. Consider action to advertise for Police Civil Service Testing.
- E. Consider action to provide a donation to the National Enforcement Memorial and Museum in the amount of \$1,000 in memoriam to help cover costs of the Memorial engraving and Museum plaque.
- F. Consider action to accept the resignation of Part-time fire fighter Jordan Turner
- G. Consider action to hire 2 Part-Time Fire Fighters: (Pending Physical & Drug screening)
  - 1. Shayne Michael Quinn
  - 2. Alexander F. Bolea

**Committee Reports**

- 1. Public Safety Committee
- 2. Mayor’s Report
- 3. Code Committee
- 4. Public Works Committee
- 5. Parks and Recreation Committee
- 6. Engineer’s Report

**X. Official Reports** - Motion to accept Official Reports.

**XI. Other Unfinished Business**

**XII. Adjournment**

**NEXT MEETING OF BOROUGH COUNCIL:** Special Meeting: **May 17<sup>th</sup>, 2021 – 4:00 PM**  
Regular Meeting: **June 8<sup>th</sup>, 2021 – 6:30 PM**