

BOROUGH OF AMBRIDGE

FIRE DEPARTMENT

P.O. Box 220
600 Eleventh Street
Ambridge, Pa. 15003
(724) 266-7926
FAX: (724) 266-5781

FIRE CHIEF'S REPORT

President and Members of Council:

The following is the fire report for the month of: September 2020

Total Calls for the Month 32

Monthly Summary of Volunteers Service 40 Hrs. Contributions to A.V.F.D. ---- \$ 583.00

Extra work hours ----- Hrs.

Reported off sick ----- Hrs.

Vacation time ----- 16 Hrs.

Comp time ----- Hrs.

Unanticipated overtime required by call out or toned out by 911----- 25 Hrs. \$

Part-time Firemen----- 224 Hrs. Code Duty -----

69 Hrs Incident Call in/Fire Duty

Estimated Fire Loss for the Month of: September 2020

Value of Property Involved ----- \$90,000.00

Loss and Damages ----- \$000.00

Revenue

Copy of Fire Reports (2) \$ 40.00

Alarm Ordinance Violation No. 1117 & 1125 () \$0.00

Pa Fire recovery Incident reports () \$ 0.00

The following work was performed by the Fire Department:

- Routine work around the fire station: Cleaning Trucks and Preventive Maintenance on all Equipment.
- Fire Safety Inspections / Code Enforcement and Rental Inspections
- Fire Training: Worked on mandatory training for full time and volunteer firemen through the Allegheny County Fire Academy; Basic Vehicle Rescue Training at Allegheny County Fire Academy

Respectfully Submitted,

Robert Gottschalk, Fire Chief

BOROUGH OF AMBRIDGE FIRE DEPARTMENT MONTHLY FIRE CALLS 2020 (Rev.6/20)

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec |
|---|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Fire/Arson investigation | | | | | | 1 | 1 | | | | | 0 |
| Assist Police | | | 2 | 2 | | 2 | 1 | 1 | 2 | | | 0 |
| Assist EMS | 1 | 2 | 1 | 2 | 2 | 3 | 4 | 4 | 3 | | | 0 |
| Body Recovery-Ohio River | | | | | 2 | | | | | | | |
| Body Removal | | | | | 1 | | | | | | | 0 |
| Bomb Threats | | | | | | | | | | | | 0 |
| Brush Fires | | | 1 | | | | | 1 | | | | 0 |
| Carbon Monoxide Calls | | | 1 | | 2 | 1 | 2 | | | | | 0 |
| Dumpster Fires | | | | | | | | | 1 | | | 0 |
| Electrical Wiring Problem (arcing, shorted equip) | | 1 | 2 | | 1 | 1 | | 5 | 1 | | | 0 |
| Equipment Problem | | 1 | | | | | | 1 | | | | 0 |
| Flooded Basements | | | | | | | | | | | | 0 |
| Hazardous Condition | 1 | | 1 | | 2 | | 2 | 5 | 1 | | | 0 |
| Miscellaneous (parades,public service,lockout) | 3 | 4 | | 7 | 11 | 3 | 2 | 6 | 4 | | | 0 |
| Missing Person (land or water) | | | | | 2 | | 1 | | | | | 0 |
| Mutual Aid (cover station,response) | 4 | 2 | 7 | 1 | 1 | 6 | 6 | 5 | 4 | | | 0 |
| Natural Gas Leaks | | 4 | 1 | 1 | 1 | 1 | | | 1 | | | 0 |
| Outside Rubbish Fire | | | 1 | 4 | | 1 | 1 | | 1 | | | 0 |
| Person Stuck in Elevator | | | | | | | | | | | | 0 |
| Power Lines Down | | | | | 1 | 1 | | 3 | | | | 0 |
| Rescue/Jumper on Bridge | | 1 | | | | | | | | | | 0 |
| Safety investigation | | | | | | | | 1 | | | | 0 |
| Set up Landing Zone | | | | | | | 1 | | 1 | | | 0 |
| Smoke / Fire Alarm Activation | 3 | 4 | 3 | 1 | 3 | 6 | 1 | 2 | 11 | | | 0 |
| Structures Fires | 4 | 4 | 5 | 1 | 1 | 2 | 3 | | | | | 0 |
| Suicide/Attempted | | | | | | | | | | | | 0 |
| Transformer on Fire | | | | | 2 | | | 2 | | | | 0 |
| Unknown Substance Calls | | | | | | | | | | | | 0 |
| Vehicle Accident without injuries | | | | | | 1 | 2 | | | | | 0 |
| Vehicle Accident w/Injuries w/entrapment | 3 | 2 | 2 | 2 | 2 | 1 | 2 | | | | | 0 |
| Vehicle Fires | | | 2 | | | 2 | 1 | | | | | 0 |
| Vehicle Leaking Gasoline or Other Flammables | | 1 | 1 | | | | | | 1 | | | 0 |
| Water Leaks | | | | | | 2 | | | 1 | | | 0 |
| Water Rescue (boat, surface, shore) | | | | | 1 | | 2 | | | | | 0 |
| Strike Team Response | | 2 | | | | | | 1 | | | | 0 |
| Total Calls | 19 | 28 | 29 | 22 | 34 | 34 | 32 | 40 | 32 | | | 0 |

Y.T.D. 0

Respectfully Submitted,
Robert Gottschalk, Fire Chief